



**OJIBWA DISTRICT**  
**Unit Award**  
**of Appreciation**



**\*One awarded per unit\***

This award is for a Scouter or parent that has done exceptional service for the unit. (This could be ongoing or one specific event).

The selection for this award is made by the unit and presented by the District at the District dinner.

**PLEASE PRINT**

UNIT # (Pack, Troop, Team, Crew, Post) \_\_\_\_\_

**RECIPIENT**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ Zip \_\_\_\_\_

PHONE # \_\_\_\_\_ UNIT POSITION \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**REASON FOR SELECTION (GIVE SPECIFICS)**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**COMMITTEE CHAIR OR CONTACT PERSON (please print)** \_\_\_\_\_

Signature \_\_\_\_\_ DATE \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

*(if this selection is for the committee chair, another member of the committee may sign)*

**Will unit cover the cost of the recipient's dinner at the District dinner on April 20?**

Yes \_\_\_\_\_ No \_\_\_\_\_

***If yes, please fill out District Dinner Registration Form with this Nomination***

Please forward to:

**Mike Thomas by April 5, 2010**  
**Great Lakes Council, BSA**  
**1100 County Center Dr. West**  
**Waterford, MI 48328-1903**  
**Attn: Ojibwa District Volunteer Recognition Awards**