



If you are booking tables for others, please take into consideration if they will be observing Lent and check to the right of their name.

### Guest Names

(Please include yourself)

1 _____	<input type="checkbox"/>
2 _____	<input type="checkbox"/>
3 _____	<input type="checkbox"/>
4 _____	<input type="checkbox"/>
5 _____	<input type="checkbox"/>
6 _____	<input type="checkbox"/>
7 _____	<input type="checkbox"/>
8 _____	<input type="checkbox"/>
9 _____	<input type="checkbox"/>
10 _____	<input type="checkbox"/>

Lent Meal

Please return this card and your payment for reservations and/or Sponsor Options to:

Great Lakes Council, BSA  
 Sixth Annual Wild Game Dinner & Auction  
 1100 County Center Drive West  
 Waterford, Michigan 48328  
 Phone: (248) 338-0035 | Fax: (248) 338-0039

Check Enclosed  Visa/MC/Discover  Invoice

Visa/MC# \_\_\_\_\_ Exp. Date \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Make Checks Payable to: Great Lakes Council, BSA  
 MISC # 6790 • Each Dinner Ticket is valued at \$30.00

### Advertising Requirements

Ad Size		Price
Full Page Ad	7 1/2" wide x 10" deep	\$300.00
1/2 Page Ad	7 1/2" wide x 5" deep	\$200.00
1/4 Page Ad	3 5/8" wide x 5" deep	\$125.00

#### Advertising Requirements

Contact Conditions: Publisher Protective Clause-Advertisers assume liability for all content and also assume responsibility for any claims arising there from made against publisher.

#### Copy Deadline—March 6, 2010

Copy Restrictions: The subject matter, form, size working illustration and typography of all advertising are subject to the approval of Great Lakes Council, BSA. Mechanical requirements—black and white only.

We understand that the payment is due either with submission of this contract or not later than March 12, 2010. We further understand that we will be billed any cost incurred for the production of an advertisement that is not camera ready when received by the publisher.

#### Artwork Submission

Artwork must be black & white camera ready. Artwork may be mailed to:

Great Lakes Council, BSA  
 1100 County Center Drive, West  
 Waterford, Michigan 48328, or electronically e-mailed to:  
 Jay Soucy Jay.Soucy@scouting.org

Acceptable file formats include: Adobe Illustrator, Adobe Photoshop, or generic pdf file.

Proceeds from the Sixth Annual Wild Game Dinner and Auction will be donated to the Great Lakes Council, BSA to benefit the development of the camping facilities that serve youth in Wayne, Oakland, and Macomb Counties.

Our on-going mission is to encourage the positive development of our young people through Scouting programs that help instill values and prepare them to make ethical choices that allow them to achieve their full potential throughout their lifetime.

The Great Lakes Council serves over 40,500 Scouts. These include Cub Scouts, Boy Scouts, Venturers, and Explorers. The Council also maintains service centers in Detroit and Waterford along with four camping facilities: Camp Agawam in Lake Orion, Cole Canoe Base in Alger, D-bar-A Scout Ranch in Metamora, and Lost Lake Scout Reservation near Clare, Michigan.



Boy Scouts of America



## Sixth Annual Wild Game Dinner and Auction

Friday, March 26, 2010



ROYAL PARK HOTEL

600 East University Drive | Rochester, MI

in cooperation with:





**Great Lakes Council, BSA**  
**Wild Game Dinner & Auction**  
**Ticket Packages**

**\$50 per person**

- ◆ Wild Game Dinner

**\$100 per person**

- ◆ Wild Game Dinner
- ◆ \$100 worth of raffle tickets

**\$800 per Table of 10**

- ◆ 10 Wild Game Dinners
- ◆ \$800 worth of raffle tickets
- ◆ Personalized table sign
- ◆ Listing in the program

**\$900 per Table of 10**

**(Best Buy)**

- ◆ 10 Wild Game Dinners
- ◆ \$900 worth of raffle tickets
- ◆ A GUARANTEE that one person at your table will win a GUN
- ◆ Personalized table sign
- ◆ Listing in the program

**All Tickets Include:**

- ◆ Live Auction
- ◆ Silent Auction
- ◆ Raffles
- ◆ Ladies Table
- ◆ Gifts and Prizes including: Guns, Art, Outdoor Packages, Resort Packages, Outfitter Packages

**Great Lakes Council, BSA**  
**Wild Game Dinner & Auction**

**Sponsor a Scout**

Sponsor the cost of one or more Scouts to be a member of the Boy Scouts of America for one year at \$155.

Sponsors are entitled to:

- ◆ Tickets for a very limited drawing for a premium flat screen television—retail value \$1,000
- ◆ A sponsor's hat
- ◆ Recognition in the program

Drawing only available with sponsorships below:

**Gold Sponsorship—\$300**

Sponsor three Scouts and receive five tickets to the limited draw raffle.

**Silver Sponsorship—\$200**

Sponsor two Scouts and receive three tickets to the limited draw raffle.

**Bronze Sponsorship—\$100**

Sponsor one Scout and receive one ticket to the limited draw raffle.

**Gun Sponsorship**

Advertising in program book and plaque at the gun table.

**Camo Level—\$300**

Gun sponsorship includes (1) \$10 gun, 1 Scout sponsorship and entry in flat screen drawing and a camp hat.

**Blaze Orange Level—\$550**

Gun sponsorship includes (1) \$20 gun, 2 Scout sponsorship and entries in flat screen drawing and a camp hat.

**\*\*\*Contribution of services or products are welcome for raffles or auction items.**

**Schedule of Events**

**5:00 P.M.** Silent Auction, Cash Bar & Raffles  
**6:30 P.M.** Dinner and Program  
**7:30 P.M.** Live Auction



**Great Lakes Council, BSA**  
**Wild Game Dinner & Auction**

**I would like support this year's event!**

Contact Person \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Phone (     ) \_\_\_\_\_ - \_\_\_\_\_

**Participation Options**

Sponsorship	Qty	Cost	Total
Gold	_____	\$300	_____
Silver	_____	\$200	_____
Bronze	_____	\$100	_____
Table of ten w/o gun	_____	\$800	_____
Table of ten w/ gun	_____	\$900	_____
Individual w/tickets	_____	\$100	_____
Individual dinner only	_____	\$50	_____

\_\_\_ I/We cannot participate in this years event, but Enclosed is our contribution of \$\_\_\_\_\_

\_\_\_ I/We would like to contribute merchandise for awards and prizes. Recognition will be given in the Program Book.

\_\_\_ I would like to advertise in the Program Book, please contact me.

\_\_\_ I would like to sponsor a gun. \_\_\_Camo \_\_\_Blaze Orange